

Sixteenth Sunday after Trinity

5th October, 2025

GREEN

Collect

Almighty God, you have created the heavens and the earth and made us in your image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

Amen.

Psalm 137:1-6

By the rivers of Babylon we sat and wept
when we remembered Zion.
There on the poplars
we hung our harps,
for there our captors asked us for songs,
our tormentors demanded songs of joy;
they said, "Sing us one of the songs of Zion!"
How can we sing the songs of the Lord
while in a foreign land?
If I forget you, Jerusalem,
may my right hand forget its skill.
May my tongue cling to the roof of my mouth
if I do not remember you,
if I do not consider Jerusalem
my highest joy.

Habakkuk 1:1-4, 2:1-4

How long, Lord, must I call for help,
but you do not listen?
Or cry out to you, "Violence!"
but you do not save?
Why do you make me look at injustice?
Why do you tolerate wrongdoing?
Destruction and violence are before me;
there is strife, and conflict abounds.
Therefore the law is paralyzed,
and justice never prevails.
The wicked hem in the righteous,
so that justice is perverted.

I will stand at my watch
and station myself on the ramparts;
I will look to see what he will say to me,
and what answer I am to give to this
complaint.

Then the Lord replied:

"Write down the revelation
and make it plain on tablets
so that a herald may run with it.

For the revelation awaits an appointed time;
it speaks of the end
and will not prove false.

Though it linger, wait for it;
it will certainly come
and will not delay.

"See, the enemy is puffed up;
his desires are not upright—
but the righteous person will live by his
faithfulness—

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, in keeping with the promise of life that is in Christ Jesus,
To Timothy, my dear son:
Grace, mercy and peace from God the Father and Christ Jesus our Lord.
I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. Recalling your tears, I long to see you, so that I may be filled with joy. I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in

Christ Jesus before the beginning of time, but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel. And of this gospel I was appointed a herald and an apostle and a teacher. That is why I am suffering as I am. Yet this is no cause for shame, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him until that day.

What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus. Guard the good deposit that was entrusted to you—guard it with the help of the Holy Spirit who lives in us.

Gospel Reading: Luke 17:5-10

The apostles said to the Lord, “Increase our faith!”

He replied, “If you have faith as small as a mustard seed, you can say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it will obey you.

“Suppose one of you has a servant plowing or looking after the sheep. Will he say to the servant when he comes in from the field, ‘Come along now and sit down to eat’? Won’t he rather say, ‘Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink’? Will he thank the servant because he did what he was told to do? So you also, when you have done everything you were told to do, should say, ‘We are unworthy servants; we have only done our duty.’”

Post Communion prayer

God our Creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour’s cross and enjoy the delights of eternity; through Jesus Christ our Lord.

Amen.

THE TRUNCH GROUP OF PARISHES
Bradfield, Gimingham, Knapton, Mundesley,
Paston, Swafield, and Trunch

5th October Sixteenth Sunday after Trinity | GREEN

10:00 **Holy Communion**, All Saints, Mundesley
11:00 **Café Church**, Mundesley Community Hub
11:00 **Pet Service**, St Peter & St Pauls, Knapton
15:00 **Pet Service**, St. Botolphs, Trunch
15:00 **Pet Service**, All Saints, Mundesley

12th October Seventeenth Sunday after Trinity GREEN

10:00 **Holy Communion**, All Saints, Mundesley
11:00 **Café Church**, Mundesley Community Hub

Mundesley Community Hub:

Tuesday	09:30 – 11:30 Mundesley Together Childrens Group 15:00 – 17.00 Community Café Hub
Wednesday	10:00 – 11:00 Holy Communion
Friday	9:00 Community Café 10:00 - 12:00 Community Larder

**Everyone is warmly welcome to all of our
events/services**



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