

Collect

Almighty God, you have created the heavens and the earth and made us in your image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

Amen.

Paston:

Romans 10:11-18

The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' But not all have obeyed the good news; for Isaiah says, 'Lord, who has believed our message?' So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have; for 'Their voice has gone out to all the earth, and their words to the ends of the world.'

Gospel Reading: Matthew 3:13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Trunch:

Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the

flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Gospel Reading: Luke 16:19-end

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away

with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

Post Communion prayer

God our Creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

Amen.

On **Nov 7th** we're honoured to be hosting an evening of interest to our eight congregations (in St Nicholas). **Kit Martin CBE** will discuss "The importance of the wonderful built heritage at the heart of our communities" and our architect **Iain Walker** will discuss the imminent re-ordering of St Nicholas, Swafield to incorporate a community arts centre.

If you're interested in the renovation of historic properties like Gunton Park or the imminent launch of the **St Nicks** Community Art Centre, then you don't want to miss this!

The event will be hosted by Rev Dr Sally Myers and there will be a Q&A panel. **By the time of this meeting our new temporary toilet & heating will be in place!**
Hurrah!

Further details at trunchcinema.com or Tim on 01692 402624

THE TRUNCH GROUP OF PARISHES

Bradfield, Gimingham, Knapton, Mundesley, Paston, Swafield, and Trunch

28th September Fifteenth Sunday after Trinity GREEN

10:00 **Holy Communion**, St. Margarets, Paston
10:00 **Morning Prayer**, St Botolphs, Trunch
11:00 **Café Church**, Mundesley Community Hub

5th October Sixteenth Sunday after Trinity GREEN

10:00 **Holy Communion**, All Saints, Mundesley
11:00 **Café Church**, Mundesley Community Hub
11:00 **Pet Service**, St. Peter and St. Pauls, Knapton
15:00 **Pet Service**, All Saints, Mundesley
15:00 **Pet Service**, St. Botolphs, Trunch

During the week:

1st October 14:00 – **Home Group** at Chris Whitby's

Mundesley Community Hub:

Tuesday	09:30 – 11:30 Mundesley Together Childrens Group 15:00 – 17.00 Community Café Hub
Wednesday	10:00 – 11:00 Holy Communion 13:30 – 16:00 Memory Lane Café
Friday	9:00 Community Café 10:00 - 12:00 Community Larder

Everyone is warmly welcome to all of our events/services



Rector: Revd Dr Sally Myers (Sally) 07840 399185
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